# समता सेवा केन्द्र

#### SAMTA SEVA KENDRA

(Registered Under Societies Registration Act XXI of 1860, Reg. No.-137/1992-93)

पंजीकृत कार्यालय : ग्राम+पोस्ट : चैनपुरा, वाया : जनकपुर रोड, पुपरी, सीतामढ़ी, (बिहार), पिन—843320 कैम्प कार्यालय : कृषि विज्ञान केन्द्र सीतामढ़ी, ग्राम+पोस्ट : बलहा मधुसूदन, वाया : जनकपुर रोड, पुपरी, सीतामढ़ी, (बिहार) — 843320 E-mail : samtaseva@rediffmail.com, sitamarhikvk@rediffmail.com, website : www.samtasevakendra.com

#### Advertisement No. - KVK/STR-ADV-01/2022

The Krishi Vigyan Kendra Sitamarhi funded by ICAR, New Delhi & managed by reputed society Samta Seva Kendra. The applications are invited from eligible and interested candidates fulfilling all the qualifications for filling up the following posts of KVK Sitamarhi through interview.

| Sl. | Name of Post &  | No. of | Maximum   | Essential Qualifications  | Preferential   |
|-----|---|--------|-----------|---|--|
| No. | Scale of Pay  | Post   | age limit |   | Qualification  |
| 1.  | Subject Matter Specialist- Agricultural Extension (Rs.15,600-39,100), GP- Rs.5400- Pay Level 10 ( as per 7 <sup>th</sup> CPC) | 1      | 35 years  | Master's degree in Agricultural Extension / Agricultural Extension & Communication / Agricultural Extension Education or equivalent qualification from a recognized University. | 02 Years of<br>working<br>experience in<br>Agriculture<br>Extension<br>Programmes. |
| 2.  | Subject Matter Specialist- Home Science (Rs.15,600-39,100), GP- Rs.5400- Pay Level 10 ( as per 7 <sup>th</sup> CPC)           | 1      | 35 years  | M. Sc. In any branch of Home<br>Science or equivalent<br>qualification from a recognized<br>University with 4 years<br>bachelor degree in Home<br>Science.                      | 02 Years of<br>working<br>experience in<br>Agriculture<br>Extension<br>Programmes. |
| 3.  | Subject Matter Specialist- Plant Protection (Rs.15,600-39,100), GP- Rs.5400- Pay Level 10 ( as per 7 <sup>th</sup> CPC)       | 1      | 35 years  | Master's degree in any branch<br>of Plant Protection or<br>equivalent qualification from a<br>recognized University.  | 02 Years of<br>working<br>experience in<br>Agriculture<br>Extension<br>Programmes. |

#### **GENERAL TERMS AND CONDITIONS:**

- 1. Application should be submitted strictly as per given format neatly typed along with passport Photograph.
- 2. The KVK has the right to fix criteria for screening the applications so as to reduce the number of candidate to be called for interview.
- 3. Self Attested copies of certificate regarding age, educational qualification, experience and Caste etc. should be submitted along with the applications.
- 4. Application received late and incomplete will not be considered. No correspondence will be entertained with the candidates for being called for interview. Canvassing in any form will disqualify the candidate for the post applied for.
- 5. The last date for receipt of the application is 30 days from the date of publication of advertisement in Employment News. If the last date is to be Sunday or holiday, the next working day will be taken as crucial date.
- 6. The crucial date for determining the age limit shall be the closing date for receipt of application from candidates.
- 7. Maximum Age limit for the post of **Subject Matter Specialist** should not exceed more than 35 years as on closing date of application.
- 8. Age relaxation to SC/ST/OBC and PH candidates as per Govt. of India rules.
- 9. Candidates have to pay application fee of Rs. 500/- for General/OBC, Rs. 250 for SC/ST Candidates as Demand Draft in favour of Secretary, Krishi Vigyan Kendra, Sitamarhi, Payable at State Bank of India, Branch- Dumra Road, Sitamarhi, Bihar be attached with application form.
- 10. Duly signed application in prescribed format along with self attested copy of certificates including proof for date of birth, caste certificate & educational certificate in the application should be addressed to. Secretary, Krishi Vigyan Kendra, Sitamarhi, Vill & Post: Balha Madhusudan, Via: Janakpur Road Pupri, Sitamarhi. Bihar 843320.
  - Envelop should be superscripted as "Application for the post of ....."
- 11. The appointee will be on probation for the period of 24 Months from the date of Joining.
- 12. KVK, its management or funding agency will not be responsible for any postal delay.
- 13. Only screened and qualified candidates will be called for interview. NO TA/DA will be provided to attend the interview.
- 14. Employed applicants should send the application through their employer with No Objection Certificate.
- 15. The candidate should himself/herself confirm his/her eligibility for the post applied for, before submission of application. No correspondence, whatever, in this regard shall be made/ entertained.
- 16. The Secretary, Krishi Vigyan Kendra Sitamarhi reserves the right to accept or reject any application without assigning any reasons thereof.
- 17. Incomplete applications without supporting documents and/or bank draft and applications received after due date will be summarily rejected without any notice and no correspondence in this regard will be entertained.

#### **DESIRABLE QUALIFICATION:**

1. For the post of SMS- Experience in KVK working in project under State/Central Government funded schemes with working knowledge of Computer. NET Qualified/ Ph. D.

Note: The last date for receipt of the application in 30 days from the date of publication of advertisement in employment news.

(The last date for receipt of the application is 13<sup>th</sup> September 2022)

Secretary Samta Seva Kendra, Sitamarhi

# **APPLICATION FORMAT**

Latest

| 1.  | Adverti  | sement No         | :             |  | Passport size Photographs |
|-----|----------|-------------------|---------------|--|---------------------------|
| 2.  |          | oplied for        |               |  |                           |
| ۷.  | 1 03t ap | pricu for         |               |  |                           |
| 3.  | Name     | in full (in Block | (Letters)     | :  |                           |
| 4.  | Father'  | 's/Husband Nan    | ne            | :  |                           |
| 5.  | Date of  | `Birth            |               | : DaysYear.                                |                           |
| 6.  | Age as   | on closing date   |               | : DaysYear.                                |                           |
| 7.  | Gender   | (Male/Female      | )             | :  |                           |
| 8.  | Full Ad  | ldress:           |               |  |                           |
|     | (i)      | Address for Cor   | respondence   | with pin code. :                           |                           |
|     |          |                   |               |  |                           |
|     |          |                   |               |  |                           |
|     | (ii)     | Permanent Add     | ress with pin | code :                                     | ••••                      |
|     |          |                   |               |  |                           |
|     |          |                   |               |  | •••••                     |
|     | (iii)    | Mobile No.        | -             |  |                           |
|     | (iv)     | E-mail -          |               |  |                           |
| 9.  | Nation   | ality :           |               |  |                           |
| 10. |          |                   |               |  |                           |
| 11. |          | onal Qualificati  |               | mark sheet & certificates of all the quali | fications)                |

| Sl.<br>No. | Name of Exam | Univ./Board | Subject | Year of passing | Division | % of marks |
|------------|--------------|-------------|---------|-----------------|----------|------------|
|            |              |             |         |                 |          |            |
|            |              |             |         |                 |          |            |

# 12. Details of Experience:

| Name of  | Name of Designation |   | Per  | iod | Nature of    |  |  |  |
|----------|---------------------|---|------|-----|--------------|--|--|--|
| Employer |                     | Scale/Salary/consol idated Remuneration Drawn | From | То  | duties/works |  |  |  |
|          |                     |   |      |     |              |  |  |  |
|          |                     |   |      |     |              |  |  |  |

## 13. Details of publications:

| Sl No. | Titles of Publications      | Journal/Media | Date/Volume | Remarks |
|--------|-----------------------------|---------------|-------------|---------|
|        | Research Paper              |               |             |         |
|        | i)                          |               |             |         |
|        | ii)                         |               |             |         |
|        | iii)                        |               |             |         |
|        | Abstracts                   |               |             |         |
|        | i)                          |               |             |         |
|        | ii)                         |               |             |         |
|        | iii)                        |               |             |         |
|        | Popular Articles            |               |             |         |
|        | i)                          |               |             |         |
|        | ii)                         |               |             |         |
|        | iii)                        |               |             |         |
|        | Books/Folders/Leaflets etc. |               |             |         |
|        | i)                          |               |             |         |
|        | ii)                         |               |             |         |
|        | iii)                        |               |             |         |
|        |                             |               |             |         |

| Radio talks |  |  |
|-------------|--|--|
| i)          |  |  |
| ii)         |  |  |
| iii)        |  |  |
|             |  |  |
| T.V.Talks   |  |  |
| i)          |  |  |
| ii)         |  |  |
| iii)        |  |  |
|             |  |  |

| 14. <i>A</i> | Achieveme | nts/Awards | /Contribu | ition: |
|--------------|-----------|------------|-----------|--------|
|--------------|-----------|------------|-----------|--------|

(i)

(ii)

15. Extracurricular activities :

(i)

(ii)

16. Details of application fee:

| Demand Draft No. | Date | Issuing Bank | Amount |
|------------------|------|--------------|--------|
|                  |      |              |        |

| 17. List of Enclosures  | : |
|-------------------------|---|
| 17. List of LifeTosures | • |

(i)

(ii)

(iii)

(iv)

(v)

(vi)

## **Declaration**

| I do hereby that all statements made in this application are true, complete and correct to the    | he |
|---|----|
| best of my knowledge and belief. In the event of any information being found false or incorrect n | ny |
| candidature/application may be cancelled/terminated without any notice.                           |    |
|   |    |

| Date:  | • • • | • • | • • | ٠. | <br>  | <br>• | <br>• | ٠. |  | • | <br>• | • • |
|--------|-------|-----|-----|----|-------|-------|-------|----|--|---|-------|-----|
| Place: | :     |     |     |    | <br>• |       |       |    |  |   |       |     |

**Signature of Candidate**